

# Eighteenth Sunday after Pentecost

September 23, 2018



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of the Word:** Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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✘ ✘ ✘ **Before participating in Communion** ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## SERVICE OF THE WORD

**TODAY'S THREAD** –*Those who obsess on “what's fair” can't see God's generosity. Obsess on God's promises.*

*STAND as directed*

**HYMN**

**Just As I Am, without One Plea | 397**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

## CONFESSION OF SINS

**M:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C:** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

**M:** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C:** **Amen.**

## PRAAYER AND PRAISE

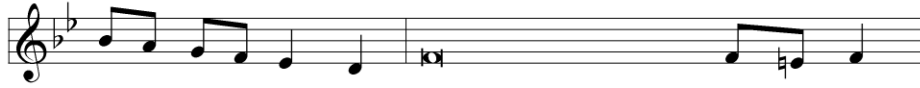
**M:** In the peace of forgiveness, let us praise the Lord.

### PENTECOST SONG OF PRAISE

We Praise You, O God (*te deum*)



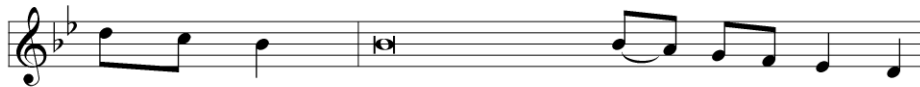
**C:** We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



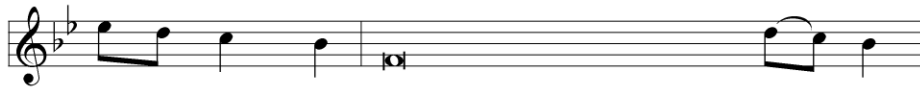
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



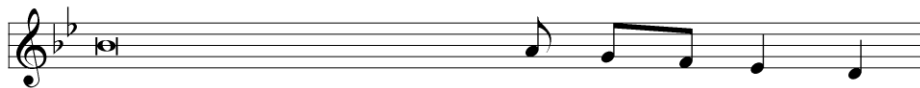
heav'n - ly hosts, heaven and earth are full of your glo - ry.



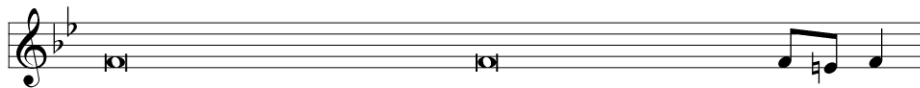
The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



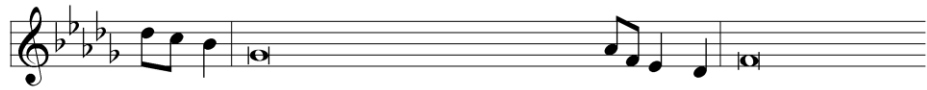
Father of majesty unbounded, your glorious, true, and on - ly Son,



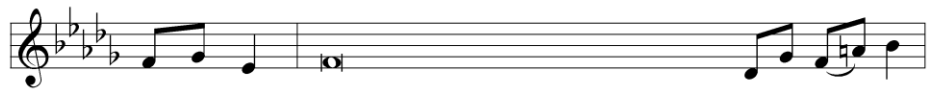
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

### PRAYER OF THE DAY

**M:** Let us pray.

Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**BE SEATED**

## THE WORD

### FIRST LESSON

### Jonah 3:10-4:11

<sup>10</sup> When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

<sup>4:1</sup> But to Jonah this seemed very wrong, and he became angry. <sup>2</sup> He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. <sup>3</sup> Now, LORD, take away my life, for it is better for me to die than to live.”

<sup>4</sup> But the LORD replied, “Is it right for you to be angry?”

<sup>5</sup> Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. <sup>6</sup> Then the LORD God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. <sup>7</sup> But at dawn the next day God provided a worm, which chewed the plant so that it withered. <sup>8</sup> When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

<sup>9</sup> But God said to Jonah, “Is it right for you to be angry about the plant?” “It is,” he said. “And I’m so angry I wish I were dead.”

<sup>10</sup> But the LORD said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. <sup>11</sup> And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?”

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

*Refrain*



Not un-to us, O Lord, but to your name be the glo - ry.

*Psalm Tone*



Not unto us, O LORD, not unto us but to your name be the glory,  
 because of your love and faithfulness.  
 Why do the nations say, "Where is their God?"  
 Our God is in heaven; he does whatever pleases him.

The LORD remembers us and will bless us:  
 He will bless the house of Israel,  
 he will bless those who fear the LORD—  
 small and great alike.

*Refrain*

May the LORD make you increase,  
 both you and your children.  
 May you be blessed by the LORD,  
 the Maker of heaven and earth.

The highest heavens belong to the LORD,  
 but the earth he has given to man.  
 It is not the dead who praise the LORD,  
 it is we who extol the LORD, both now and forevermore.

**Glory be to the Father and to the Son  
 and to the Holy Spirit,  
 as it was in the beginning,  
 is now, and will be forever. Amen.**

*Refrain*

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## SECOND LESSON

## Romans 9:6-16

<sup>6</sup> It is not as though God's word had failed. For not all who are descended from Israel are Israel. <sup>7</sup> Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." <sup>8</sup> In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. <sup>9</sup> For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

<sup>10</sup> Not only that, but Rebekah's children were conceived at the same time by our father Isaac. <sup>11</sup> Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: <sup>12</sup> not by works but by him who calls—she was told, "The older will serve the younger." <sup>13</sup> Just as it is written: "Jacob I loved, but Esau I hated."

<sup>14</sup> What then shall we say? Is God unjust? Not at all! <sup>15</sup> For he says to Moses,

"I will have mercy on whom I have mercy,  
and I will have compassion on whom I have compassion."

<sup>16</sup> It does not, therefore, depend on human desire or effort, but on God's mercy.

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

*STAND*

### VERSE OF THE DAY

**M:** Alleluia. My grace is sufficient for you, for my power is made perfect in weakness. Alleluia. (2 Corinthians 12:9a)



**C:** Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



## GOSPEL

## Matthew 20:1-16

**M:** The Gospel, Matthew Chapter 20

<sup>1</sup>“For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup>He agreed to pay them a denarius for the day and sent them into his vineyard.

<sup>3</sup>“About nine in the morning he went out and saw others standing in the marketplace doing nothing. <sup>4</sup>He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ <sup>5</sup>So they went.

“He went out again about noon and about three in the afternoon and did the same thing. <sup>6</sup>About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

<sup>7</sup>“‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

<sup>8</sup>“When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

<sup>9</sup>“The workers who were hired about five in the afternoon each received a denarius. <sup>10</sup>So when those came who were they expected to receive more. But each one of them also received a denarius. <sup>11</sup>When they received it, they began to grumble against the landowner. <sup>12</sup>‘These who were hired last worked only one hour, and you have made them equal to us who have borne the work and the heat of the day.’



came and hired first, received a against the hour,’ they the burden

<sup>13</sup>“But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’ <sup>14</sup>Take your pay and go. I want to give the one who was hired last the same as I gave you. <sup>15</sup>Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

<sup>16</sup>“So the last will be first, and the first will be last.”

**M:** This is the Gospel.



**C:** Praise be to you, O Christ!

**BE SEATED**

**REFORMATION 500 — CATECHISM REVIEW**

**HYMN OF THE DAY**

**Salvation unto Us Has Come | 390**

**SERMON** – See the separate sheet for the Sermon Road Map.

**STAND**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

## THANKSGIVING

### OFFERING

*STAND*

### OFFERING HYMN

**Praise God, from Whom All Blessings Flow | 334**

### PRAYER OF THE CHURCH FOR SUNDAYS AFTER PENTECOST

**M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

**C:** **We praise you for every grace and blessing.**

**M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

**C:** **Use our ministries and offerings to extend your healing and your hope.**

**M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

**C:** **Grant us civil servants who are worthy of honor and respect.**

**M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

**C:** **Help us find satisfaction in all work well done.**

**M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

**C:** **Give us teachers and students who pursue excellence.**

**M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

**C:** **Lead us to love one another as you have loved us.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

**C:** **Amen.**

### LORD'S PRAYER

**C:** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

**M:** O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and † give you peace.



**C:** A - men. A - men. A - men.

### CLOSING HYMN

Not unto Us | 392

*Silent prayer*

*Announcements after the close of Service*